U.S. y epartment of Labor Labor-Management Standards Washington, DC 20210

FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved
Office of Management
and Budget
No. 1215-0188
Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.



READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

1. File Number U - 13/75	2. Fiscal Year Covered From:
•	1 / 1 / 2004 Through: 12 / 31 / 2004
3. Name and address of person filing.	4. Name, file number, and address of labor organization.
Name James L McCorkle	Name Iron Workers Local 769
	Labor Organization File Number 027-464
P.O. Box, Bldg., Room No., if any P.O. Box 289	P.O. Box, Building and Room Number, if any P.O. Box 289
Street	Street
City Ashland	City Ashland
State Kentucky ZIP Code + 4 41105	State Kentucky ZIP Code + 4 41105
5. Position in labor organization. Business Manager, Financial Secty.	
Enter appropriate data below If, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions): A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.	
Name and address of Employer (including trade name, if any).	7.a. Nature of Interest, Transaction, or income.
Name	
Trade Name, if any:	
P.O. Box, Bldg., Room No., if any	The state of the s
Chronia	7.b. Amount.
Street	general company and an experimental and an exp
City	Come state and Costs among the Costs among the Costs and
State ZIP Code + 4	
Signature	
15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)	
Signed Juny J M. Carle	On 08/15/2005 606-324-0415
	Date Telephone Number

Name of Person Filing James McCorkle	File Number U-
B. Held an interest in or derived income or economic benefit with monetary val substantial part of which consists of buying from, selling or leasing to, or otherw of an employer whose employees your labor organization represents or is active (2) any part of which consists of buying from or selling or leasing directly or individualing with your labor organization or with a trust in which your labor organization.	wise dealing with the business vely seeking to represent, or directly to, or otherwise
8. Name and address of Business (including trade name, if any). Name Iron Workers Dist.Cncl. of St. Louis & Vic. Trade Name, if any: P.O. Box, Bldg., Room No., if any Street 3544 Watson Rd. City St. Louis State Missouri ZIP Code + 4 63139	9. Business deals with: a. Labor Organization b. Trust c. Employer
10. If 9.b. or 9.c. is checked give trust or employer's name.	11.a. Nature of such dealing.
Name Trade Name, if any: P.O. Box, Bldg., Room No., if any	Joint Dist. Cncl. Mtg.(St. Louis/Tenn. Valley/So. Oh. & Vic. Dist. Cncl.) August 24-26,2004. Gilbertsville, KY. Approximately 160 Iron Workers attending meetings and joint activities. Guests and speakers also in attendance. \$10541.00
Street	11.b. Approximate dollar value of such dealing. \$10,541
State ZIP Code + 4	12.a. Nature of interest held or income received. 08/24/04, Dinner (BBQ), \$11.18 08/25/04, Golf Tournament, \$32.75/person 08/25/04, Dinner (Fish Fry), \$23.44 08/26/04, Dinner (Banquet), \$14.95
	12.b. Amount. \$82
C. Received from any employer (other than an employer covered under or from any labor relations consultant to an employer any payment of money 13.a. Name and address of Employer or Labor Relations Consultant	er parts A and B above)
(including trade name, if any).	
Name	
Trade Name, if any:	
P.O. Box, Bldg., Room No., if any Street City State ZIP Code + 4	
13.b. Is the Business an Employer or Consultant?	14.b. Amount of payment.
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